



CCPA's 39th Annual Meeting – Sponsorship Opportunities December 11, 2008

Hartford Marriott/Farmington Hotel in Farmington, CT
Applications must be received by CCPA by November 14, 2008.

*Each Sponsorship Category includes recognition and written acknowledgement in final program. If we receive your application by **October 17, 2008**, your company's name will appear in the pre-conference brochure that goes out to over 1300 people!!*

<u>Meal Sponsorship</u>		Platinum Sponsor	Gold Sponsor	Silver Sponsor
Continental Breakfast	* (Includes 1 Free Conference Registration)	\$1500	\$750	\$325
Morning Coffee Break	* (Includes 1 Free Conference Registration)	\$750	\$375	\$250
Luncheon	* (Includes 2 Free Conference Registrations)	\$3500	\$2250	\$800

* For Platinum and Gold Sponsors

Conference Program Advertising

Your ad will be included in the final conference program. Please see reverse side for pricing information.

Include all copies/specifications with attached form.

All copies must be camera ready and the exact size. (This includes logos and other devices.)

Brochure/Literature Distribution

Your organization's brochure/other literature will be included in each participant packet \$300

You must have 250 copies of the item(s) shipped to CCPA by November 14, 2008.

Literature displayed on literature table (12" x 12" space on a 6' table) \$50

You must have approximately 50 copies of the item(s) shipped to CCPA by November 14, 2008.

Exhibitor Booth (2' x 6' table or freestanding display)

Times: Set up by 8:30 a.m. Tear down at 2:30 p.m.

Exhibitor Booths are limited and granted on a first paid, first serve basis. Price includes meals for one person. Additional fees apply for use of electrical outlet, phone line, wireless internet access and other staff. See reverse side for application and details.

CCPA Member	\$80
Nonprofit Organization	\$100
*CCPA Sustaining Member	\$350
*Commercial	\$500

* Price includes a post-event electronic attendee list for one time use only.

NOTE: The conference planners reserve the right to determine eligible exhibitor/advertising participants.

Contact Kendra Maigarie at CCPA at (860) 257-7909 with any questions or e-mail at kmaigarie@ccpa-inc.org.

(OVER)

CCPA

35 Cold Springs Rd., Suite 522, Rocky Hill, CT 06067-3165
 (P)860-257-7909 • (F)860-257-7777
www.ccpa-inc.org



CCPA's 39th Annual Meeting- Sponsorship/Exhibitor Application- December 11, 2008
Hartford Marriott/Farmington, Farmington, CT

Contact Person _____ Title _____

Person Attending _____ Title _____

Company Name (as it will appear in program) _____

Address _____

Telephone (_____) _____ Fax _____

E-mail Address _____ Product/Service _____

	Platinum Sponsor	Gold Sponsor	Silver Sponsor	Total
1. Continental Breakfast	<input type="checkbox"/> \$1500	<input type="checkbox"/> \$750	<input type="checkbox"/> \$325	\$ _____
2. Morning Coffee Break	<input type="checkbox"/> \$750	<input type="checkbox"/> \$375	<input type="checkbox"/> \$250	\$ _____
3. Luncheon	<input type="checkbox"/> \$3500	<input type="checkbox"/> \$2250	<input type="checkbox"/> \$800	\$ _____
4. Brochure Insert	<input type="checkbox"/> \$300	N/A	N/A	\$ _____
5. Literature table	<input type="checkbox"/> \$50	N/A	N/A	\$ _____
6. Exhibitor Booth - CCPA Member	<input type="checkbox"/> \$80	<input type="checkbox"/> Table Top	<input type="checkbox"/> Free-Standing	\$ _____
Exhibitor Booth - Nonprofit	<input type="checkbox"/> \$100	<input type="checkbox"/> Table Top	<input type="checkbox"/> Free-Standing	\$ _____
Exhibitor Booth - Sustaining Member	<input type="checkbox"/> \$350	<input type="checkbox"/> Table Top	<input type="checkbox"/> Free-Standing	\$ _____
Exhibitor Booth - Commercial	<input type="checkbox"/> \$500	<input type="checkbox"/> Table Top	<input type="checkbox"/> Free-Standing	\$ _____
Electrical Outlet	<input type="checkbox"/> \$35			\$ _____
Phone Line	<input type="checkbox"/> \$100			\$ _____
Wireless Internet Access	<input type="checkbox"/> \$200			\$ _____
Additional staff person	<input type="checkbox"/> \$80			\$ _____

Name: _____ Title: _____

7. Other contribution amount \$ _____

8. Conference Program Advertising (see cost options below) \$ _____

<u>AD SIZE</u>	<u>V</u>	<u>H</u>	<u>ADVERTISEMENT FEES</u>				
			<u>CCPA Member</u>	<u>Nonprofit Organization</u>	<u>Sustaining Member</u>	<u>Commercial Business</u>	
Full Page	11"	x 8.5"	\$110.00	\$185.00	\$240.00	\$300.00	\$ _____
Half Page	5.5"	x 8.5"	\$60.00	\$110.00	\$155.00	\$200.00	\$ _____
Quarter Page	5.5"	x 4.25"	\$40.00	\$70.00	\$110.00	\$150.00	\$ _____
Business Card	2.0"	x 3.5"	\$25.00	\$50.00	\$ 75.00	\$100.00	\$ _____

TOTAL AMOUNT ENCLOSED \$ _____

Please complete this form and submit with a check to cover your selection no later that November 14, 2008.

Mail to: CCPA, 35 Cold Springs Road, Suite 522, Rocky Hill, CT 06067, Attn: Kendra Maigarie

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